**Date:**

**Name of Section/Roundtable:**

**Officers:**

**Report from annual meeting:**

* Number of attendees:
* Election results:
* Summary of meeting activities:

 (or attach minutes or newsletter accounts)

**Completed projects/activities:**

**Ongoing projects/activities:**

**New projects/activities:**

**Initiatives associated with the 2014-2018 Strategic Plan:**

**Questions/concerns for Council attention:**